THE PARTY OF

26th ...day_of... THIS MORTGAGE is made this ... 19.83, between the Mortgagor, Timothy P. Tucker and Tamara S. Tucker under the laws of. the State of Florida, whose address is . P. O. Box 4130, Jacksonville, Florida 32231 (herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty-Nine Thousand Seven Hundred Fifty and No/100 (\$59,750.00) Dollars, which indebtedness is evidenced by Borrower's note dated. . 26 September 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on....l. October. 2013...... To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina: All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the northwestern side of Hunters Trail, being shown and designated as Lot No. 15, on plat of Palmetto Downs, Section II, recorded in the RMC Office for

The within is the identical property heretofore conveyed to the mortgagors by deed of Balentine Brothers Builders, Inc., dated 26 September 1983, to be recorded herewith.

MORTGAGEE'S MAILING ADDRESS: P. O. Box 4130, Jacksonville, Florida 32231

Greenville County, S. C., in Plat Book "7 C", at Page 26.

TAX IS 2 3. 9 2

which has the address of ... 106 Hunters Trail, Greenville, S. C. 29615

[Street] (City)

(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family- 6/75-FNMA/FHLMC UNIFORM INSTRUMENT